GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Census of India - 2021- Gazette of India No.110, Dated:09.01.2020- the Notification Nos.S.O.119 (E) and 120 (E) dated:07.01.2020 of Ministry of Home Affairs, Government of India- Republished in the Extra Ordinary Gazette of Andhra Pradesh- Notification- Issued.

GENERAL ADMINISTRATION (AR) DEPARTMENT

G.O.MS.No.11 Dated: 30.01.2020.

Read the following:-

1. From the Registrar General and Census Commissioner, Government of India, Ministry of Home Affairs, Government of India, New Delhi, D.O. Lr. No.9/7/2019-CD (Cen), Dated:14.01.2020.

2. From the Director, Directorate of Census Operations, Andhra Pradesh and Telangana, Hydearabd, Letter No. 6962/AP/Census-2021/2018, dated:21.01.2020.

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ORDER:

The following Notifications of Government of India shall be republished in the extra-ordinary issue of Andhra Pradesh Gazette:

MINISTRY OF HOME AFFAIRS

(OFFICE OF THE REGISTRAR GENERAL, INDIA)

NOTIFICATION

New Delhi, the 7th January, 2020

S.O.119 (E). In exercise of the powers conferred by section 3 and section 17 A of the Census Act, 1948 (37 of 1948) read with rule 6A of the Census Rules, 1990, the Central Government hereby declares that the houselisting operations of the Census of India 2021 shall take place from the 1st April, 2020 to the 30th September, 2020 in India.

NOTIFICATION

New Delhi, the 7th January, 2020

S.O.120 (E). In exercise of the powers conferred by sub-section (1) of section 8 of the Census Act, 1948 (37 of 1948), the Central Government hereby instructs that all Census Officers may, within the limits of the local areas for which they have been respectively appointed, ask all such questions from all persons on the items enumerated below for collecting information through the houselisting and housing census schedules in connection with the Census of India 2021, namely:-

1. Building number (Municipal or local authority or census number)

2. Census house number

3. Predominant material of floor, wall and roof of the census house

4. Ascertain use of census house

5. Condition of the census house

6. Household number

7. Total number of persons normally residing in the household

8. Name of the head of the household

(P.T.O)

9. Sex of the head of the household

10. Whether the head of house hold belongs to Scheduled Caste/ Scheduled Tribe/ Other

11. Ownership status of the census house

12. Number of dwelling rooms exclusively in possession of the household

13. Number of married couple(s) living in the household

14. Main source of drinking water

15. Availability of drinking water source

16. Main source of lighting

17. Access to latrine

18. Type of latrine

19. Waste water outlet

20. Availability of bathing facility

21. Availability of kitchen and LPG/PNG connection

22. Main fuel used for cooking

23. Radio/Transistor

24. Television

25. Access to internet

26. Laptop/Computer

27. Telephone/Mobile Phone/Smartphone

28. Bicycle/Scooter/Motorcycle/Moped

29. Car/Jeep/Van

30. Main cereal consumed in the household

31. Mobile Number (for census related communications only)

Note: Items 1to 5 relate to buildings particulars, items 6 and 7 relate to household particulars (for census house used wholly or partly as a residence), items 8 to 10 relate to head of the household and items 9 to 31 relate only to normal household of which items 23, 24, 26, 27, 28 and 29 relate to the assets of the household.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

SHASHI BHUSHAN KUMAR
PRL.SECRETARY TO GOVERNMENT (GPM & AR)(FAC)

To
The Commissioner of Printing, Stationery & Stores Purchases (Ptg.Wing) Vijayawada.(for publication in an extra-ordinary issue of A.P. Gazette and request to furnish 25 copies to Government).
The Director, Directorate of Census Operations, Kendriya Sadan, Sultan Bazar, Koti, Hyderabad-500 095.
All Departments of Secretariat.
All Heads of Departments.

(P.T.O)

All District Collectors.
The Commissioner, Information & Public Relations, Vijayawada.
The Commissioner of Municipal Corporation of
Visakhapatnam/Srikakulam /Vijayanagaram/ Vijyawada/
Machilipatnam/ Guntur/ Ongole/Kurnool/ Rajahmundry/Tirupathi/
Eluru/Kakinada/Nellore/Ananthapur/Kadapa/Chittoor.
The Director of Economics & Statistics, Andhra Pradesh.
The Managing Director, A.P. Technology services, Velagapudi.
Copy to:
The Registrar General of India, Ministry of Home Affairs,
1st Floor, A Wing, NDCC-II Building, Jai Singh Road,
New Delhi – 110 011.
P.S. to Chief Secretary.
P.S. to Prl. Secy. to Govt. (GPM &AR)
SF/SCs
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//FORWARDED:: BY ORDER//

SECTION OFFICER